



A Critical and Doctrinal Commentary: Upon the Epistle of St. Paul to the Romans (Classic Reprint)

William G. T. Shedd

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Excerpt from A Critical and Doctrinal Commentary: Upon the Epistle of St. Paul to the Romans

The principal purpose I have had in view, in preparing this Commentary upon the Epistle to the Romans, is to promote the critical and doctrinal study of this important portion of the New Testament. It is specially intended for theological students and clergymen. For this reason, the Greek text is printed at the top of the page, so that the reader may refer, by a glance, to the word or the clause that is explained in the notes below. I have adopted the text of Lachmann, with such modifications, chiefly from Tischendorf, as would probably have been made by Lachmann himself, if he had had access to those manuscripts that have been brought to light by the industry and skill of Tischendorf. As an editor, Lachmann, like Bentley, who in the preceding century proposed the same plan of founding the text upon the oldest rather than upon the most numerous manuscripts, possessed a critical tact and sagacity that make his judgment of high value. This is generally acknowledged, especially as exhibited in Lachmann's editorial labors in classical literature. Where the uncial text omits long clauses that appear in the received, I have generally added the received text in brackets; the shorter omitted long clauses being given in the notes. The punctuation will be found to vary in some instances from both that of Lachmann and Tischendorf. Punctuation is in reality, exposition; and an editor will of course arrange words and clauses in accordance with his own understanding of their connection.

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