



**Translations from the Chinese and Armenian
(Volume 3); Vahram's Chronicle of the Armenian
Kingdom in Cilicia, During the Time of the
Crusades Transl.**

Vahram

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NOTES. Note (1), page 23. This is the famous patriarch Nerses Clajensis in the twelfth century, one of the best writers of the Armenian nation. Galanus (I. 239) is full of praise of him. " Nerses Clajensis,' says he, " orthodoxus patriarcha, quem Armenia universa, ut sanctum illius ecclesiae patrem et doctorem agnoscit, ej usque commemorationem in Liturgia et Menelogiis celebrat. Fuit poeta sacer, et hac quidem facultate adeo insignis, ut celebrioribus, meo judicio, vel Grrecis vel Latinis poetis in suo coequandus sit idiomate.' But

both the praises and the censures of Galanus are to be received with great caution; he is blinded by his orthodoxy, and praises and blames the authors not according to their merit, but according to their faith. Nerses has written much and on very different subjects; his elegy on the capture of Edessa (1144) by the Turks, and his correspondence with the emperor Alexius and Manuel, are the most interesting works for us and for history. The elegy of Edessa has been printed several times and in many places: most recently (1826) in Paris, but without a French translation. The Archbishop Somal is not well-informed, when he says, (Quadro della storia letteraria di Armenia. Venezia 1829, p. 84), " fu accompagnata da una versione francese." The correspondence of Nerses has only, as far as I know, been once printed, viz. at St. Petersburg, 1788, 1 vol. 4to. His short and uninteresting chronicle of the History of Armenia has been often printed, and for the last time in 1824 in Constantinople. The Archbishop Somal says, that this work was corrupted by the interpolations of the schismatical editor (" audacemente dall1 editore falsificata e con riprovevole temerita sparsa di alcune aggiunte erronee contro il Concilio ecumenico di Calcedoni...

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